| Outside Body | Charity /Trust | No of Places | Review Date | No of places to review | Current appointees | Cllr Y/N | Review Period | Last App'mnt | Group | Lead Dept | Lead Officer | Contact Name | Address |
|---|-------------------|-----------------|----------------|------------------------|--|-------------|--|--------------|-------------------|-------------------------------------|---------------|---------------------|---|
| Local Housing Advisory Panel(s) - Dedicated report on the Member appointment to these bodies can be found elsewhere on the agenda | | | | | | | | | | | | | |
| Borough Of Pudsey Charity | Yes | 2 | Jun-16 | | Richard Lewis Andrew Carter | Y | 3 Years | Jun-13 | | Legal and Democratic Services | Mark Turnbull | Norman Wilkinson | Secretary, Borough of Pudsey Charity, 119 Smalewell Road, Pudsey, LS28 8HU Tel: |
| Farsley Charity | Yes | 3 | Jun-16 | ı | Andrew Carter | Y | Indefinite | Jun-13 | Con | | | | |
| , , , , , | | | | | Amanda Carter | Υ | Indefinite | Jul-15 | Con | | | | |
| | | | | | Rod Wood | Υ | Indefinite | | Con | | | | |
| Calverley Charity | Yes | 3 | | | Amanda Carter Rod Wood Andrew Carter | Y Y Y | Indefinite Indefinite Indefinite | | Con Con Con | | | | |
| Joseph Lepton's Charity | Yes | 1 | Jun-16 | 1 | Mick Coulson | Y | 5 Years | Jun-11 | Lab | | | Miss LJ Firth | Secretary, The Joseph Lepton Charity, 1 Willow Gardens, Wrose, Bradford, BD2 1LX - Tel: 07791211294 |
| Thomas And Sarah Lund's Almshouse Trust | Yes | 2 | Jun-16 | | Richard Lewis | | 4 Years | Jun-12 | | Legal and Democratic Services | Mark Turnbull | Mr W S Owen | Secretary, Thomas and Sarah Lund's Almshouse Trust, 31 Sunnyridge Avenue, Pudsey Tel: 0113 256 7678 |
| | | | Jun-16 | | Josephine Jarosz | Υ | 4 Years | Jun-12 | Lab | | | | |

11 9 12

Community Committee Appointments to Outside Bodies (West Outer) Appendix 1

| Outside Body | Charity /Trust | No of Places | No of places to review | Current appointees | | Review Period | Last App'mnt | Group | Lead Dept | Lead Officer | Contact Name | Address |
|---|-------------------|-----------------|------------------------|--|---|---------------------------------|--------------|-------|-----------|--------------|--------------|---------|
| Local Housing Advisory Panel(s) - Dedicated report on the Member appointment to these bodies can be found elsewhere on the agenda | | | | | | | | | | | | |
| Places held pending review Places currently filled beyond Jul 16 Number of places to fill | 11 6 5 | | | | • | | | • | - | | | |
| Number of Members in the Committee Area | 9 | | | Percentage of Members on the Committee | | Notional Places Allocated | | | | | | |
| Labour | 3 | | | 33 | | 4.00 | | | | | | |
| Liberal Democrat | 0 | | | 0 | | 0.00 | | | | | | |
| Conservative | 3 | | | 33 | | 4.00 | | | | | | |
| Green Other to list | 3 | | | 33 | | 4.00 | | | | | | |
| Total | 9 | | | | | 12 | | | | | | |